



# BACK TO SCHOOL!



Chickamauga  
Elementary  
Newsletter  
September 2020  
Issue 2

**Trojan Houses of Tradition, Valor, Pride & Perseverance!**

## From the Principal's Desk

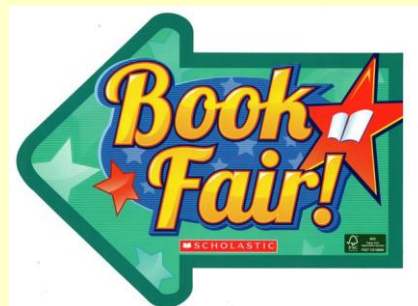
I would like to thank our CES parents for your understanding of our COVID-19 safety precautions and procedures. These routines are all new to staff and students and our community has been very supportive. Parents have been communicating very well with administration on who in their family is getting a COVID-19 test or who has tested positive. Please keep up the valuable communication with the school. It is only through communication that we will hopefully beat this virus and keep our students and staff healthy.

Sincerely,

Jeff Sikes  
Principal  
Chickamauga Elementary School

## Book Fair

*Parents' our book fair has begun!!!! The fair officially started on Tuesday Sept. 15<sup>th</sup> and will go thru Thursday Sept. 24<sup>th</sup>. Your child will come during their library time and every student will have 2 opportunities to visit the book fair. We originally thought that we would also be able to share the online fair with everyone, but we have found out that it will only be for distance learners.*



## Cafeteria Prices

### Breakfast:

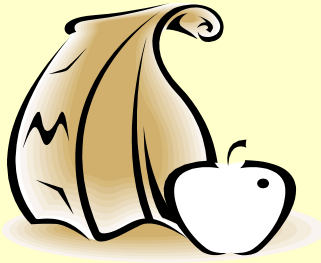
Student = \$1.85

Visitor = \$3.00

### Lunch:

Student = \$2.80

Visitor = \$5.00



## Reminders to Parents

1. *We are in desperate need of a traffic trooper to open car doors in the mornings. If you are interested, please contact Mr. Sikes at 706-382-3100 ext. 1001.*
2. Please make sure that your child knows how they will be dismissed: parent pickup, car rider, or walker.
3. Please refrain from using your cell phone while driving in the horseshoe. The cell phone usage has become a safety hazard for the students and faculty.
4. Please remember that boys must keep their hair:
  - above their ears,
  - above their eyebrows,
  - and off the collar of a collared "golf shirt".

## Trojan Merchandise

### Yearbook (New paperback edition!)

- If you order now, you can reserve a 2020-2021 hardcover yearbook at a reduced price of \$30. The full price is \$35. The reduced-price ends January 1<sup>st</sup>.
- Now selling a paperback yearbook for just \$18.
- Please see Erin McLeod for all yearbook orders.

## Upcoming Events

### PTO Meeting

- September 15<sup>th</sup>
- 6:00 P.M.
- ***Virtual PTO meeting on Facebook Live***

### Pictures (Retakes)

- September 25<sup>th</sup>

### Book Fair

- September 14<sup>th</sup>-September 25<sup>th</sup>
- CES Media Center

### PTO Meeting

- October 6<sup>th</sup>
- 6:00 P.M.
- ***Virtual PTO meeting on Facebook Live***

